

2010 MORGAN JUNIOR LIVESTOCK JUNE SHOW – ENTRY FORM

Entries must be filled out and signed by the club member, parent and leader or FFA instructor. Must be received in the County Extension Office no later than Monday, May 3, 2010. Exhibitor may list only the animals to be shown plus one alternate animal per species. Be sure to designate which animals are alternates. Do not list additional alternatives. The tag number and alternate tag number must be specified on the exhibitor entry form to be eligible.

<b>Name of show being entered:</b>		<b>Total number of animals you plan to bring to this show (all species):</b>	
<b>Exhibitors' Name:</b>		<b>4-H Club or FFA Chapter:</b>	
<b>Street address or PO Box:</b>		<b>City, State, Zip</b>	
<b>Grade as of Oct. 1, 2009:</b>	<b>Age as of Oct. 1, 2009:</b>	<b>Phone Number:</b>	<b>Alternate Phone Number:</b>
<i>Exhibitor must be in third grade but not less than 8 yrs. old as of January 1<sup>st</sup> of the current year. Exhibitor can only show through summer of high school graduation, but not past their 19<sup>th</sup> birthday.</i>		<b>Email Address:</b>	

(Please list all animals of same species together on form. Then list next species)

<u>SPECIES:</u>	<u>STATE ASSN. TAG NUMBER:</u>	<u>FLOCK TAG NUMBER: (OPTIONAL)</u>	<u>SEX:</u>	<u>DESCRIPTION OF ANIMALS:</u>
Example: Mkt. Lamb	#334	M2	Ewe	Columbia X- 3 black feet/speckled face

Will exhibitor be participating in Fitting & Showmanship?  YES  NO Please check species: Beef  Sheep  Swine  Dairy  Goat

Are you hauling other exhibitor's animals and would like to be stalled together **if possible**? Please note number of animals, species and exhibitors name(s).

If this form is not completely and correctly filled out and signed by all four individuals (Exhibitor, Parent, Leader, Extension Agent or FFA Advisor), it will be returned to exhibitor and he or she may be eliminated from the show.

*I certify that, to the best of my knowledge, the above information is correct and valid, and that the animals listed are eligible, as is the exhibitor, for entry in this junior livestock show according to tagging and club or chapter membership requirements. I also certify that no drugs or illegal substances of any type have been or will be administered to these market animals within 30 days of the show. I also agree to abide by all the Utah State Junior Livestock Show Rules.*

Exhibitor's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

*I certify that, to the best of my knowledge, the above information is correct and that the exhibitor and project are eligible entries in this show.*

Leader's Signature: \_\_\_\_\_ Extension 4-H Agent's or FFA Advisor's Signature: \_\_\_\_\_